

0266473277  
JOANNE O'RANCE  
WOMBAT CREEK  
COPMANHURST 2460.

Dear John,

PLEASE SEND TO ME, "AS ABOVE" ↑  
A CHEQUE FOR \$75.00, AS FULL REFUND  
OF MY PAYMENT TO ATTEND THE BUSH  
WORKSHOPS WITH THE BUNDJALUNG CUSTODIANS  
2, 3 AUGUST, 13, 14 SEPTEMBER, 11, 12 OCTOBER 97.  
A.S.A.P. PLEASE, NOW "URGENT."

Thanking you  
Joanne O'Rance.

CLARENCE ENVIRONMENT CENTRE,  
CRAFTON.

PEOPLE TO RECEIVE INVITATIONS via the CLARENCE ENVIRONMENT CENTRE  
for BUNDJALUNG CULTURE WORKSHOPS

1. JESS BOWDEN
2. BINNI O'DYWER
3. MIK MORIARTY
4. DAN \*
5. DOUG \*
6. STRUAN FERGUSON
7. KAREN ROOKE
8. JANET CAVANAGH
- ✓ 9. MEGAN EDWARDS
10. MARY PERA
11. DAVE \*
12. CHRISTINA SHARMAN
13. CLAIRE \*

Joanne O'Range

\* = I don't remember their surnames!

Please let me know other key forest / green folk in the Clarence who you think also should be invited!

Thanks

Cheers JRC 18/7/1997

PEOPLE TO RECEIVE INVITATIONS via the BIG SCRUB ENVIRONMENT CENTRE  
for BUNDJALUNG CULTURE WORKSHOPS

Name	Address
------	---------

- |                         |    |
|-------------------------|----|
| 1. JOHN CORKILL         |    |
| 2. ISSI McLUCAS         |    |
| 3. MELINDA PLESMAN      |    |
| 4. TIM SOMERVILLE       |    |
| 5. EMMA KIRSNER         |    |
| 6. BEN KILVERT          |    |
| 7. SMANTHA KILVERT      |    |
| 8. ANDY KILVERT         |    |
| 9. DAVE JULIAN          |    |
| 10. JOHNNO WILLIAMS     |    |
| 11. SEAN O'SHANNESSEY   |    |
| 12. LUKE BENNETT        |    |
| 13. ZAC                 |    |
| 14. TERRY PLACING       |    |
| 15. JIM MORRISON        |    |
| 16. LESLEY JACOBSON     |    |
| ✓ 17. MEGAN FLYNN       |    |
| 18. SUE HIGGINSON       |    |
| 19. GEORGIA BEYER       |    |
| 20. TESS PARKER         |    |
| 21. KATH MURRAY (FRUUN) |    |
| 22. AIDAN RICKETTS      |    |
| 23. NATALIE FALLA       |    |
| 24. KAREN & EMMA        |    |
| 25. OCHRE               |    |
| 26. CHRIS FISHER        |    |
| 27. DAVID HEILPERN      |    |
| 28. MARIA WALSH         |    |
| 29. BINNA POWNALL       |    |
| 30. FREYA LEONARD       |    |
| 31. JANEY               |    |
| 32. LIINA               |    |
| 33. STEVE DUTHY         |    |
| 34. ANDREW STEED        |    |
| 35. DONELLA ANDERSON    |    |
| 36. IAN COHEN           |    |
| 37. JAN BARHAM          |    |
| 38. CHRIS JONES         |    |
| ✓ 39. STUART McCONVILLE | x2 |
| 40. SCOTTISH JOHN       |    |
| 41. JEFF HUNTER         |    |
| 42. RACHEL HUNTER       |    |
| 43. ROBERT VIDLER       |    |
| 44. MARCELLE VIDLER     |    |

Fee Campbell + Nick Endust.  
Rosebank PO. Rosebank 2900.

# N.E.F.A.

## North East Forest Alliance

C/- Big Scrub Environment Centre Inc., 123 Keen Street, Lismore. 2480

Phone / Fax 066 224 737 Email: nefa@om.com.au

### Fax Message

To: BINNI, JESS or MIK

DATE: 18 July 1997

At: CLARENCE ENVIRONMENT CENTRE Inc

FAX No: 066 431 863

No. of Pages:

FROM: John Corkill

*this page = 1*  
*list of names = 1*  
*invite = 1*  
*enrolment form = 1*  
*program x 3 = 3*  
7

### Message

Dear Binni, Jess, Mik!

Please find following a blank letter of invitation and an enrolment form for the Bundjalung culture weeekend workshops being offered by Lewis Walker of the Bundjalung Custodians. I'm sorry about the delay!

Can you photocopy the letter and form and complete the invitations to NEFA folk in the Clarence region by writing their name at the top please. A page with names for invitations follows - perhaps you have detailed addresses for some of these crew (which I don't.) Given the shortness of time to the first weekend, I'd appreciate it if these could go out as soon as possible, please.

Please note these workshops are not for public invitation, and the offer is not available to just anyone who shows interest or walks in off the street. The weekends have been planned so that they are specifically of relevance to forest activists, in an attempt to build links between NEFA and local goori people. Lewis Walker and I want those who attend to be known to us and to be friends of ours, so that we can build on existing relationships rather than start with a group which doesn't know each other. If there are local people who you know and who are not included in the list, we can consider inviting them once these invites go out. Remember numbers are limited to 30 paying adults only (kids free).

These workshops are a pilot program for future culture workshops and at this initial stage it's important that those who attend realise that this is a special invitacn to a 'first of' event. The overall aim is to help environmentalists in the Northern Rivers region to understand Bundjalung culture.

If you have any queries re this please phone and speak to me directly. Thanks heaps.

Cheers!

Yours sincerely,

**If this fax is imperfect please phone the sender on 066 213 123**

① Chris Jones / Family Byron Bay

② Jim Morrison / family <sup>③ Lesley</sup> Pukapuka

④ Jeff / <sup>⑤ Rachel</sup> Hunter Ewinga

⑥ Issi McLucas Lismore

⑦ Robert / <sup>⑧ Marcelle</sup> Vidler Gungahlin

⑨ Scottish John / <sup>⑩ Jill</sup> Evans head

~~⑪ Mitch~~ / <sup>⑫ Bronwyn</sup> / <sup>⑬ Byron</sup> ENVIRO Centre

<sup>⑭</sup> Dailan / <sup>⑮ Sue</sup> Rakebank

<sup>29</sup> Megan E

<sup>36</sup> Janet C

<sup>37</sup> Ashley Jo P.

<sup>30</sup> Jess

Phil Murray Binnu.

<sup>31</sup> Dan

Aidan Freya

<sup>32</sup> Struan

Natalie Jahay

<sup>33</sup> Mik

Karen Linda

<sup>34</sup> Binni

Ochre Steady

<sup>35</sup> Karen Rooke

Chris F. Donella

David H. Di Mackey

Maria W. Stephen D.

Jay W. Ian

Jan

<sup>⑭</sup> NFA

Kath

<sup>⑮</sup>

Jess

<sup>16</sup> Sue

<sup>17</sup> Georgia

<sup>18</sup> Zac

<sup>19</sup> Luke

<sup>20</sup> Jono

<sup>21</sup> Shawn

<sup>22</sup> Melinda

<sup>23</sup> Dave

<sup>24</sup> Tim

<sup>25</sup> Ben

<sup>26</sup> emma

<sup>28</sup> J Corbett

### NEW DATES

2+3 August

19+20 Sept

11+12 October

# Forest Slides

## ~~Forest~~ Giuindi

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- 3 dates:

- indicate interest in ordering  
publications

- no money - no map

letter + application form:

Chq's payable to NEFA:  
(\$750 payment to: ?)

Dear

18 July  
20 June 1997

The North East Forest Alliance, in conjunction with Bundjalung Custodians, have received permission from the Bundjalung Elders to offer 30 forest activists & their kids, three week-end workshops on Bundjalung culture and language over a 3 month period.

## **SPECIAL INVITATION**

### **to participate in a PROGRAM of CULTURAL WORKSHOPS**

### **with BUNDJALUNG CUSTODIANS**

The aims of the workshops are to:

- \* broaden existing friendships between environmentalists and local gooris;
- \* introduce goori culture and law: loving, caring, sharing and giving;
- \* develop language skills relevant to forests in the Bundjalung area.

Each of the three workshops will be held in a natural environment and will use the language, or languages, appropriate to that area. You'll need to bring camping gear and food.

Each workshop costs \$25.00 per adult and is free for kids (jarjums).

**Total cost for 3 weekends is \$75.00 per adult.**

This cost has been set low at \$25.00 so as to not exclude low income people.

Week 1	Washpool	8+9 November 2 & 3 August 1997
Week 2	Nymboida / Buckarumbi	13 & 14 September
Week 3	Yamba	11 & 12 October

Maps of the workshop locations will be provided when you've booked and paid.

Each workshop will include: Yowarl (welcome dances); an explanation of goori law for that area; walkabout - to talk about places, animals & trees; tutorials on bush tucker; bush medicines & herbs; traditional cooking; storytelling; Dreamtime stories; and informal talks.

**BOOKINGS are LIMITED to 30 (adult) PLACES** To book:

**Post a completed enrolment form to NEFA at Big Scrub Environment Centre Inc,  
123 Keen St, Lismore 2480 with your cheque or money order made out to NEFA.**

**Payments must accompany bookings.**

There are several Bundjalung publications available which are recommended for purchase. Details of their cost will be available soon. These publications include:

- \* Bundjalung dictionary - Northern Rivers Institute for Aboriginal Studies & Monash Uni
- \* 'Bundjalung Language' - Michael Walker
- \* Yeagil to English dictionary - Della & Lewis Walker

**For more info see Lewis Walker or contact John Corkill on 066 213 123 w**

# **N.E.F.A**

## **North East Forest Alliance**

C/- Big Scrub Environment Centre Inc. 123 Keen St, Lismore. 2480. Phone 066 213 123 Fax 066 222 676

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12 August 1997

Dear Elders of councils,

This letter is let you know that an educational program has been organised by Bundjalung Custodians.

Three weekend workshops are planned over three months in the Bundjalung country. The workshops will be for environmentalists and their children living in the Bundjalung country, and would be organised in co-operation with the North East Forest Alliance.

The aims of the workshops are to:

- \* build on existing friendships between environmentalists & local gooris;
- \* introduce goori culture and law: loving, caring, sharing and giving;
- \* develop language skills relevant to forests in the Bundjalung area.

The workshops also aim to encourage young Aboriginal people to participate in supplying the workshops with language, dancing and entertainment, plus medicine and food.

Since the workshops will be convened by me as a Bundjalung Custodian, they will also provide opportunities for younger Aboriginal people to learn from me as a role model, and to learn about their family roots as Bundjalung people.

We hope that you will be able to attend and be part of the weekend workshop.

Yours sincerely,

Lewis Walker

# ENROLMENT FORM

## for CULTURAL WORKSHOPS with BUNDJALUNG CUSTODIANS

Yes! I want to accept the special invitation to participate in a program of cultural workshops with the Bundjalung Custodians.

Name: STUART McCONVILLE + ADRIANA PERRIN

Postal Address: 16 Myocum Rd,  
BYRON BAY Postcode 2481

Contact Phone no: (066) 847 080.

My kids will come too! 2 (Ahri + Ayla)  
Kids are free! (please indicate how many and their names)

I would like to attend the following workshops (please tick which ones) @ \$25.00 each

☒ Week 1 Washpool 2 & 3 August 1997

☐ Week 2 TBA Nymboida / Buckarumbi 13 & 14 September

☐ Week 3 TBA Yamba 11 & 12 October

Please find attached a cheque / money order to value of \$ 50 being enrolment fee for these workshops. I understand the \$25.00 per weekend fee is not negotiable.

Please make cheques and money orders payable to the North East Forest Alliance.

Are you interested in purchasing Bundjalung language publications? YES / NO

(Please note that, at this stage, there is no obligation to buy involved.

We are trying to find out which and how many publications might be sought after.)

Places are limited so please complete this form and return it to NEFA at 123 Keen St, Lismore. 2480 (Big Scrub's new address) by Friday 25 July 1997.

**For more info see Lewis Walker or contact John Corkill on 066 213 123 w**

Dear

18 July 1997

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- \* 'Bundjalung Language' - Michael Walker
- \* Yeagil to English dictionary - Della & Lewis Walker

**For more info see Lewis Walker or contact John Corkill on 066 213 123 w**

# ENROLMENT FORM

## for CULTURAL WORKSHOPS with BUNDJALUNG CUSTODIANS

Yes! I want to accept the special invitation to participate in a program of cultural workshops with the Bundjalung Custodians.

Name: \_\_\_\_\_

Postal Address: \_\_\_\_\_

\_\_\_\_\_ Postcode \_\_\_\_\_

Contact Phone no: (\_\_\_\_\_) \_\_\_\_\_

My kids will come too! \_\_\_\_\_

Kids are free! (please indicate how many and their names)

I would like to attend the following workshops (please tick which ones) @ \$25.00 each

Week 1	Washpool	2 & 3 August 1997
Week 2	Nymboida / Buckarumbi	13 & 14 September
Week 3	Yamba	11 & 12 October

Please find attached a cheque / money order to value of \$\_\_\_\_\_ being enrolment fee for these workshops. I understand the \$25.00 per weekend fee is not negotiable.

Please make cheques and money orders payable to the North East Forest Alliance.

Are you interested in purchasing Bundjalung language publications? YES / NO

(Please note that, at this stage, there is no obligation to buy involved.

We are trying to find out which and how many publications might be sought after.)

Places are limited so please complete this form and return it to NEFA at 123 Keen St, Lismore. 2480 (Big Scrub's new address) by Friday 25 July 1997.

**For more info see Lewis Walker or contact John Corkill on 066 213 123 w**

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## for CULTURAL WORKSHOPS with BUNDJALUNG CUSTODIANS

Yes! I want to accept the special invitation to participate in a program of cultural workshops with the Bundjalung Custodians.

Name:

LESLEY ANNE JACOBSON

Postal Address:

ACREWOOD

MALLANGANEE

Postcode 2469

Contact Phone no:

(066) 645233

My kids will come too!

Nil

Kids are free!

(please indicate how many and their names)

I would like to attend the following workshops (please tick which ones) @ \$25.00 each

Week 1	Washpool	2 & 3 August 1997
Week 2	Nymboida / Buckarumbi	13 & 14 September ✓
Week 3	Yamba	11 & 12 October ✓

Please find attached a cheque / money order to value of \$ 50 being enrolment fee for these workshops. I understand the \$25.00 per weekend fee is not negotiable.

Please make cheques and money orders payable to the North East Forest Alliance.

Are you interested in purchasing Bundjalung language publications?

YES / NO

(Please note that, at this stage, there is no obligation to buy involved.

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## for CULTURAL WORKSHOPS with BUNDJALUNG CUSTODIANS

Yes! I want to accept the special invitation to participate in a program of cultural workshops with the Bundjalung Custodians.

Name: Binnie O'Dwyer

Postal Address: 45 Firth Heinz Rd

Pillar Valley Postcode 2460

Contact Phone no: (066) 448140

My kids will come too! \_\_\_\_\_

Kids are free! (please indicate how many and their names)

I would like to attend the following workshops (please tick which ones) @ \$25.00 each

Week 1	Washpool	2 & 3 August 1997 <input checked="" type="checkbox"/>
Week 2	Nymboida / Buckarumbi	13 & 14 September
Week 3	Yamba	11 & 12 October

Please find attached a cheque / money order to value of \$ 25 being enrolment fee for these workshops. I understand the \$25.00 per weekend fee is not negotiable.

Please make cheques and money orders payable to the North East Forest Alliance.

Are you interested in purchasing Bundjalung language publications? YES / NO

(Please note that, at this stage, there is no obligation to buy involved.

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Hi John

here is the address for Robert/Marcelle

Rob Vidler  
Marcelle Burns Flat 2 / 75 Casino St  
Sth Lismore -  
2480

I can't make it to the first half of  
workshop - but will come out to workshop  
on Sunday -

for more info

ring me

Issi

FAX.

To:

No. of Pages: 6

From:

Peter Hardwick,  
Horticultural Consultant,  
Woorabee Bushfoods,  
4 Nerada Place, Goonellabah, 2480.  
PH. 066 251 816.

Re:

Global warming - El Nino Drought Link.

Other comments:

# ENROLMENT FORM

## for CULTURAL WORKSHOPS with BUNDJALUNG CUSTODIANS

Yes! I want to accept the special invitation to participate in a program of cultural workshops with the Bundjalung Custodians.

Name:

Ochre Lawson

Postal Address:

4/32 ENGINE ST.

Lismore

Postcode 2480

Contact Phone no:

(066) 227 183

My kids will come too! —

Kids are free!

(please indicate how many and their names)

I would like to attend the following workshops (please tick which ones) @ \$25.00 each

Week 1 Washpool 2 & 3 August 1997

Week 2 Nymboida / Buckarumbi 13 & 14 September ✓

Week 3 Yamba 11 & 12 October ✓

21/7/97

Rcd F

Please find attached a cheque / money order to value of \$ 50 being enrolment fee for these workshops. I understand the \$25.00 per weekend fee is not negotiable.

Please make cheques and money orders payable to the North East Forest Alliance.

Are you interested in purchasing Bundjalung language publications?

YES / NO

(Please note that, at this stage, there is no obligation to buy involved.

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Attention: John Corkill

## ENROLMENT FORM

for CULTURAL WORKSHOPS with BUNDJALUNG CUSTODIANS

Yes! I want to accept the special invitation to participate in a program of cultural workshops with the Bundjalung Custodians.

Name:

Megan Edwards

Postal Address:

Glens Creek Road

Nymboida

Postcode 2460

Contact Phone no:

( ) 431 863

My kids will come too!

Kids are free!

maybe 2, Hannah & Charlotte

(please indicate how many and their names)

I would like to attend the following workshops (please tick which ones) @ \$25.00 each

- |                                     |        |                       |                   |
|-------------------------------------|--------|-----------------------|-------------------|
| <input checked="" type="checkbox"/> | Week 1 | Washpool              | 2 & 3 August 1997 |
| <input checked="" type="checkbox"/> | Week 2 | Nymboida / Buckarumbi | 13 & 14 September |
| <input checked="" type="checkbox"/> | Week 3 | Yamba                 | 11 & 12 October   |

Please find attached a cheque / money order to value of \$\_\_\_\_\_ being enrolment fee for these workshops. I understand the \$25.00 per weekend fee is not negotiable.

\* NO money yet, shall pay Thursday / Friday  
Please make cheques and money orders payable to the North East Forest Alliance.

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YES / NO

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National Australia  
Bank Limited

Tenterfield - Rouse & High Sts NSW

24-7 1997

Pay

NEFA

or bearer

the  
sum of

Fifty

Dollars

\$ 50-00

MF WATTERS

Megan F Watters

⑈000043 ⑈082⑈829⑈65928⑈5729⑈

NOT NEGOTIABLE

# ENROLMENT FORM

## for CULTURAL WORKSHOPS with BUNDJALUNG CUSTODIANS

Yes! I want to accept the special invitation to participate in a program of cultural workshops with the Bundjalung Custodians.

Name: Megan Flynn

Postal Address: 40 Manners St

Tentefield Postcode 2372

Contact Phone no: ( ) 067 362 667

My kids will come too! 2 Amy - Luke

Kids are free! (please indicate how many and their names)

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Name: JOANNE O'RANCE

Postal Address: WOMBAT CREEK

COPMANKURST Postcode 2460

Contact Phone no: (066) 478277

My kids will come too! NO KIDS

Kids are free! (please indicate how many and their names)

I would like to attend the following workshops (please tick which ones) @ \$25.00 each

Week 1 ☒ Washpool 2 & 3 August 1997

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Are you interested in purchasing Bundjalung language publications? ☒ YES ☐ NO  
(Please note that, at this stage, there is no obligation to buy involved.  
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Dear

*Robert Vidler*

18 July 1997

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*Cheers*  
*JRC*

## PROGRAM for CULTURAL WORKSHOPS with BUNDJALUNG CUSTODIANS

WEEK 1 - Washpool area

2 &amp; 3 AUGUST 1997

Time	Activity
<b>FRIDAY</b>	
afternoon	Arrive, set-up camp, informal socialising
<b>SATURDAY</b>	
10.00am	Yowarl (welcome dance) explaining Aboriginal law in the Washpool area
11ish	morning tea walkabout - talking about places, animals trees
1.30ish	lunchtime - bushtucker &/or bring picnic food
Afternoon	sit down and yarn informally ( free-time)
late afternoon	Storytelling - using local language Gumingere,
dusk/dark	Dinner
<b>SUNDAY</b>	
10.00	Tutorial on bush medicine including bush herbs
11.30	morning tea
before lunch	
12 ish	Traditional cooking
2.0	Story-telling using local language
4.00	knock-off and head home

# ENROLMENT FORM

## for CULTURAL WORKSHOPS with BUNDJALUNG CUSTODIANS

Yes! I want to accept the special invitation to participate in a program of cultural workshops with the Bundjalung Custodians.

Name: \_\_\_\_\_

Postal Address: \_\_\_\_\_

Postcode \_\_\_\_\_

Contact Phone no: (\_\_\_\_\_) \_\_\_\_\_

My kids will come too! \_\_\_\_\_

Kids are free! (please indicate how many and their names)

I would like to attend the following workshops (please tick which ones) @ \$25.00 each

Week 1 Washpool 2 & 3 August 1997

Week 2 Nymboida / Buckarumbi 13 & 14 September

Week 3 Yamba 11 & 12 October

Please find attached a cheque / money order to value of \$\_\_\_\_\_ being enrolment fee for these workshops. I understand the \$25.00 per weekend fee is not negotiable.

Please make cheques and money orders payable to the North East Forest Alliance.

Are you interested in purchasing Bundjalung language publications? YES / NO

(Please note that, at this stage, there is no obligation to buy involved.

We are trying to find out which and how many publications might be sought after.)

Places are limited so please complete this form and return it to NEFA at 123 Keen St, Lismore. 2480 (Big Scrub's new address) by Friday 25 July 1997.

**For more info see Lewis Walker or contact John Corkill on 066 213 123 w**

Dear

*Marcelle Vidler*

18 July 1997

The North East Forest Alliance, in conjunction with Bundjalung Custodians, have received permission from the Bundjalung Elders to offer 30 forest activists & their kids, three week-end workshops on Bundjalung culture and language over a 3 month period.

**SPECIAL INVITATION**  
**to participate in a PROGRAM of CULTURAL WORKSHOPS**  
**with BUNDJALUNG CUSTODIANS**

The aims of the workshops are to:

- \* broaden existing friendships between environmentalists and local gooris;
- \* introduce goori culture and law: loving, caring, sharing and giving;
- \* develop language skills relevant to forests in the Bundjalung area.

Each of the three workshops will be held in a natural environment and will use the language, or languages, appropriate to that area. You'll need to bring camping gear and food.

Each workshop costs \$25.00 per adult and is free for kids (jarjums).

**Total cost for 3 weekends is \$75.00 per adult.**

This cost has been set low at \$25.00 so as to not exclude low income people.

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Maps of the workshop locations will be provided when you've booked and paid.

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## PROGRAM for CULTURAL WORKSHOPS with BUNDJALUNG CUSTODIANS

WEEK 1 - Washpool area

2 &amp; 3 AUGUST 1997

Time	Activity
<b>FRIDAY</b>	
afternoon	Arrive, set-up camp, informal socialising
<b>SATURDAY</b>	
10.00am	Yowarl (welcome dance) explaining Aboriginal law in the Washpool area
11ish	morning tea walkabout - talking about places, animals trees
1.30ish	lunchtime - bushtucker &/or bring picnic food
Afternoon	sit down and yarn informally ( free-time)
late afternoon	Storytelling - using local language Gumingere,
dusk/dark	Dinner
<b>SUNDAY</b>	
10.00	Tutorial on bush medicine including bush herbs
11.30	morning tea
before lunch	
12 ish	Traditional cooking
2.0	Story-telling using local language
4.00	knock-off and head home

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Dear *Scottish John*

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# PROGRAM for CULTURAL WORKSHOPS with BUNDJALUNG CUSTODIANS

WEEK 1 - Washpool area

2 &amp; 3 AUGUST 1997

Time	Activity
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**FRIDAY**

afternoon	Arrive, set-up camp, informal socialising
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**SATURDAY**

10.00am	Yowarl (welcome dance) explaining Aboriginal law in the Washpool area
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11ish	morning tea walkabout - talking about places, animals trees
-------	--

1.30ish	lunchtime - bushtucker &/or bring picnic food
---------	---

Afternoon	sit down and yarn informally ( free-time)
-----------	---

late afternoon	Storytelling - using local language Gumingere,
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dusk/dark	Dinner
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**SUNDAY**

10.00	Tutorial on bush medicine including bush herbs
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11.30	morning tea
-------	-------------

**before lunch**

12 ish	Traditional cooking
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2.0	Story-telling using local language
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4.00	knock-off and head home
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WEEK 1 - Washpool area

2 &amp; 3 AUGUST 1997

Time	Activity
FRIDAY	
afternoon	Arrive, set-up camp, informal socialising
SATURDAY	
10.00am	Yowarl (welcome dance) explaining Aboriginal law in the Washpool area
11ish	morning tea walkabout - talking about places, animals trees
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Afternoon	sit down and yarn informally ( free-time)
late afternoon	Storytelling - using local language Gumingere,
dusk/dark	Dinner
SUNDAY	
10.00	Tutorial on bush medicine including bush herbs
11.30	morning tea
before lunch	
12 ish	Traditional cooking
2.0	Story-telling using local language
4.00	knock-off and head home

## PROGRAM for CULTURAL WORKSHOPS with BUNDJALUNG CUSTODIANS

WEEK 2 - Nymboida / Buckarumbi area      13 & 14 SEPTEMBER 1997

Time	Activity
<b>FRIDAY</b>	
afternoon	Arrive, set-up camp, informal socialising
<b>SATURDAY</b>	
10.00am	Yowarl (welcome dance) explaining Aboriginal law in the Nymboida / Buckarumbi area
11ish	morning tea walkabout - talking about places, animals trees
1.30ish	lunchtime - bushtucker &/or bring picnic food
Afternoon	sit down and yarn informally ( free-time)
late afternoon	Storytelling - using local language Nungera, Gumbangah
dusk/dark	Dinner
<b>SUNDAY</b>	
10.00	Tutorial on bush medicine including bush herbs
11.30	morning tea
before lunch	
12 ish	Traditional cooking
2.0	Story-telling using local language
4.00	knock-off and head home

## PROGRAM for CULTURAL WORKSHOPS with BUNDJALUNG CUSTODIANS

WEEK 3 - Yamba area

11 &amp; 12 OCTOBER 1997

Time	Activity
<b>FRIDAY</b>	
afternoon	Arrive, set-up camp, informal socialising
<b>SATURDAY</b>	
10.00am	Yowarl (welcome dance) explaining Aboriginal law in the Yeagal area
11ish	morning tea walkabout - talking about places, animals trees
1.30ish	lunchtime - bushtucker &/or bring picnic food
Afternoon	sit down and yarn informally ( free-time)
late afternoon	Storytelling - using local language Yeagal, Gumbangah
dusk/dark	Dinner
<b>SUNDAY</b>	
10.00	Tutorial on bush medicine including bush herbs
11.30	morning tea
before lunch	
12 ish	Traditional cooking
2.0	Story-telling using local language
4.00	knock-off and head home

# Aboriginal elders assist in documenting Koori communities

## Historian traces tribal homelands

NORTH COAST Aboriginal Elders see lack of knowledge about tribal regions as a major reason for a loss of identity by younger members of their community.

Many have been working with Lismore historian Robyn Howell, who has spent years researching the stories and special sites of Aboriginal people in the New England and North Coast areas.

She says that misinterpretations are the greatest threat to authentic information, with some linguists the worst offenders.

"They consider that some people are the same tribe as another just because a few words sound the same in their languages," she said.

"Now is the time to get their genealogy together and I have helped many people trace their parentage, especially those who had been taken from their families as children."

□ □ □

Mrs Howell said that 11 major groups of people had lived within certain boundaries in northern NSW and south-eastern Queensland.

They had their own language

and laws for living, with well-defined boundaries based on rivers and watersheds.

The whole region was bounded by the Richmond Range, the north side of the Clarence River, the coast, the Logan River and upper Condamine River, and the eastern foothills of the Great Dividing Range.

□ □ □

Major groups of people, and their traditional names are:

**BANDJALUNG** — (also referred to as Bundjalung Proper) extended from the eastern Richmond Range and the north bank of the Clarence River to the coast and south bank of the Richmond River, and to the Blackwall Range and the southern fringe of the Big Scrub in the north-east, to the south bank of the Richmond River and Bungawalbyn in the west.

That area includes Woombah, Bundjalung National Park, Evans Head, Tuckean Swamp, Bungawalbyn, Moonem and Coraki.

**ARAGWAL/NYUNGBAL (KNARKBUL)** — From Blackwall Range and the north bank of the Richmond

River to the coast, bounded by Broken Head in the north and the eastern fringe of the Big Scrub in the west. Modern centres covered in the area include Wardell, Ballina, Lennox Head, Kings Beach and Brays Beach.

**MINYUNGBAL** — From Coorabell Range and Broken Head in the south to the coast and the south bank of the Tweed River, to Burringbar Range and Koonyum range in the west. Minyungbal includes the Coodjingburra clan.

This area covers Suffolk Park, Byron Bay, Brunswick Heads, Mullumbimby and Tweed Heads South.

**NGANDOWAL** — From Nightcap Range in the south to Koonyum Range and Burringbar Range to the east, and Razorback Range and the Border Ranges. This includes the Moorung-Boobar clan.

The area covers Uki, Murwillumbah, Tweed Heads and Tyalgum.

**WIYABAL** — From the Big Scrub in the south and east, Coorabell Range and Nightcap Range in the north and Mackellar Range in the west.

The centres of Lismore, Alstonville, Dunoon, Nimbin, Cawongla and Larnook are included.

**GALIBAL** — From its southern boundary, the north bank of the Richmond River, east to Mackellar Range, north to the Border Ranges and west to the Richmond Range. Galibal includes the Walungmira clan.

The area includes Casino, Kyogle, Toonumbar, Dyraaba and Mummulgum.

**BIRREIN** — This extended from the eastern Richmond Range in the south to Bungawalbyn in the east, north to the south bank of the Richmond River and Hogarth Range; and Richmond Range to the west.

It includes South Casino, Wooroowoolgen, Busbys Flat, Rappville and Whiporie.

**BUNDEL** — From Coal Range to the south, east to the Richmond Range and Long Mile Range in the north and west to the foothills of the Great Dividing Range.

Baryulgil and Gordon Brook are included in that area.

**WERLABAL** — The southern boundary is Long Mile Range, east to the Richmond

Range, north to Peacock Range and west to the foothills of the Great Dividing Range.

The centres of Tabulam, Mallingane, Millera, Timbarra and Drake are included.

**GITHABUL NATION** — The southern boundary is Peacock Range, with Richmond Range the eastern boundary, MacPherson Range and the upper Condamine to the north, and west to the foothills of the Great Dividing Range. The area includes Bonalbo, Urbenville, Woodenbong, Tooloom, Unungar and Warwick.

**YUGAMBEH** — From the southern boundary of the MacPherson Range, Border Range and Razorback Range, east to the coast, north to the south bank of the Logan River and west to the foothills of the Great Dividing Range. Yugambah people in 1991 recorded the following clans as members: Kombumerri, Wangeriburra, Migunburra, Munaljahli, Gugingin and Birinburra.

The area includes the Gold Coast, Boonah, Beenleigh, Beaudesert and Rathdowney.

# Briefing Note for the BUNDJALUNG ELDERS

## Proposal to hold a PROGRAM of CULTURAL WORKSHOPS with BUNDJALUNG CUSTODIANS

### SUMMARY

It is proposed to hold a series of three weekend workshops over three months in the Bundjalung country. The workshops would be for environmentalists *and their children.* living and working in the Bundjalung country, and would be organised in co-operation with the North East Forest Alliance.

The aims of the workshops are to:

- \* build on existing friendships between environmentalists & local gooris;
- \* introduce goori culture and law: loving, caring, sharing and giving;
- \* develop language skills relevant to forests in the Bundjalung area.

### BACKGROUND

It is proposed that each of the three workshops will be held in a natural environment and will use the language, or languages, for that area.

Week 1	Washpool area	19 & 20 July 1997
Week 2	Yamba area	17 & 18 August
Week 3	Nymboida / Buckarumbi area	13 & 14 September

Its proposed that the workshops could include: Yowarl; an explanation of goori law for that area; walkabout - to talk about places, animals & trees; tutorials on bush tucker of the area; bush medicines & herbs; traditional cooking; storytelling; Dreamtime stories of the area; and informal talks.

### REQUEST

The North East Forest Alliance respectfully requests the permission of Bundjalung Elders for the holding of these workshops.

## **SPECIAL INVITATION** **to participate in a PROGRAM of CULTURAL WORKSHOPS** **with BUNDJALUNG CUSTODIANS**

The North East Forest Alliance in conjunction with Bundjalung Custodians have received permission from the Bundjalung Elders to offer 30 forest activists & their kids, three week-end workshops on Bundjalung culture and language over a 3 month period.

The aims of the workshops are to:

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Each of the three workshops will be held in a natural environment and use the language or languages appropriate to that area. You'll need to bring camping gear and food.

The workshops costs is \$25.00 per adult and is free for kids (jarjums).

**Total cost for 3 weekends is \$75.00 per adult.**

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Week 1 Washpool

Week 2 Yamba

Week 3 Nymboida / Buckarumbi

~~2+3 Aug.~~  
~~19 & 20 July 1997~~

~~17 & 18 August~~  
13 & 14 September

~~11 & 12 Oct.~~

Maps of the workshop locations will be provided when you've booked and paid.

The workshops will include: Yowarl (welcome dances); an explanation of goori law for that area; walkabout - to talk about places, animals & trees; tutorials on bush tucker; bush medicines & herbs; traditional cooking; storytelling; Dreamtime stories; and informal talks.

**BOOKINGS ARE STRICTLY LIMITED TO 30 (adult) PLACES**

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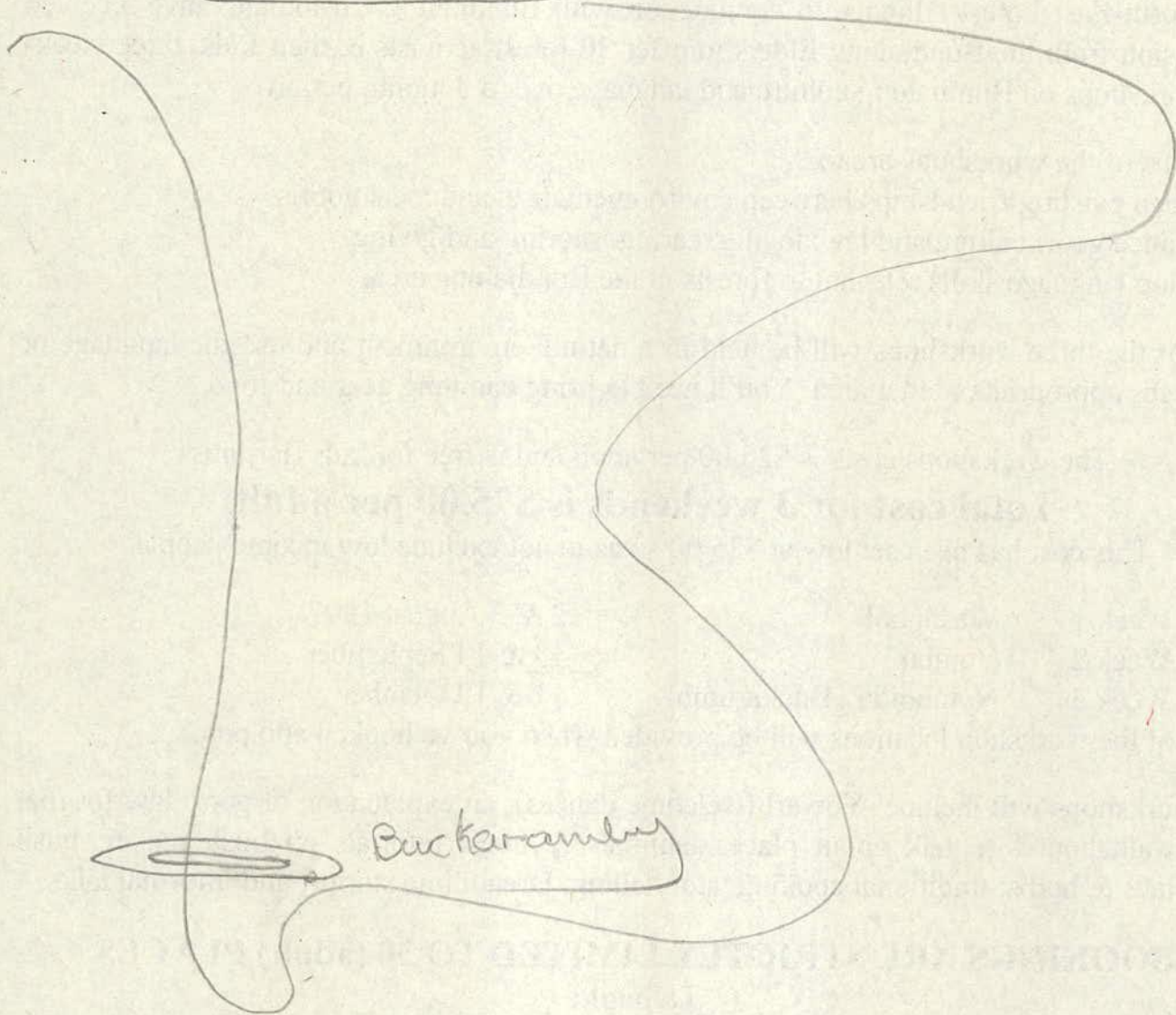
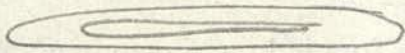
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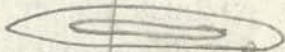
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Washpool



Buckarambu



yamba



Draft Only

## **PROGRAM for CULTURAL WORKSHOPS with BUNDJALUNG CUSTODIANS**

WEEK 2 - Yamba area

17 & 18 AUGUST 1997

Time	Activity
------	----------

FRIDAY  
afternoon

Arrive, set-up camp, informal socialising

SATURDAY

10.00am

Yowarl (welcome dance)  
explaining Aboriginal law in the Yeagal area

11ish

morning tea  
walkabout - talking about places, animals trees

1.30ish

lunchtime - bushtucker &/or bring picnic food

Afternoon

sit down and yarn informally ( free-time)

late  
afternoon

Storytelling - using local language  
Yeagal, Gumbangah

dusk/dark

Dinner

SUNDAY

10.00

Tutorial on bush medicine including bush herbs

11.30 morning tea

before lunch

12 ish

Traditional cooking

2.0

Story-telling using local language

4.00

knock-off and head home

Draft Only

## **PROGRAM for CULTURAL WORKSHOPS with BUNDJALUNG CUSTODIANS**

WEEK 1 - Washpool area

19 & 20 JULY 1997

Time	Activity
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### **FRIDAY**

afternoon	Arrive, set-up camp, informal socialising
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### **SATURDAY**

10.00am	Yowarl (welcome dance) explaining Aboriginal law in the Washpool area
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11ish	morning tea walkabout - talking about places, animals trees
-------	--

1.30ish	lunchtime - bushtucker &/or bring picnic food
---------	---

Afternoon	sit down and yarn informally ( free-time)
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late afternoon	Storytelling - using local language Gumingere,
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dusk/dark	Dinner
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### **SUNDAY**

10.00	Tutorial on bush medicine including bush herbs
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11.30 morning tea

before lunch

12 ish	Traditional cooking
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2.0	Story-telling using local language
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4.00	knock-off and head home
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Draft Only

## **PROGRAM for CULTURAL WORKSHOPS with BUNDJALUNG CUSTODIANS**

WEEK 3 - Nymboida / Buckarumbi area

13 & 14 SEPTEMBER 1997

Time	Activity
<hr/>	
FRIDAY afternoon	Arrive, set-up camp, informal socialising
<hr/>	
SATURDAY	
10.00am	Yowarl (welcome dance) explaining Aboriginal law in the Nymboida / Buckarumbi area
11ish	morning tea walkabout - talking about places, animals trees
1.30ish	lunchtime - bushtucker &/or bring picnic food
Afternoon	sit down and yarn informally ( free-time)
late afternoon	Storytelling - using local language Nungera, Gumbangah
dusk/dark	Dinner
<hr/>	
SUNDAY	
10.00	Tutorial on bush medicine including bush herbs
11.30	morning tea
before lunch	
12 ish	Traditional cooking
2.0	Story-telling using local language
4.00	knock-off and head home

Week ③

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Making  
furniture

Quills

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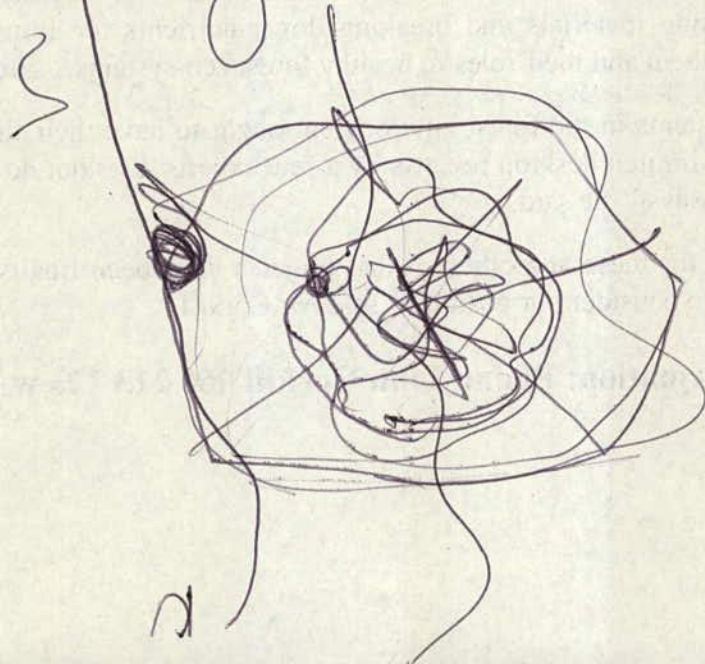
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Dreamtime  
Story

78

at Night



# North East Forest Alliance

C/- Big Scrub Environment Centre Inc. 149 Keen St, Lismore. 2480 Phone/Fax 066 224 737

**MEDIA RELEASE - Wednesday 4 June 1997**

## **FOREST 'BAIL OUT' CLAIMS PREMATURE**

Claims that conservationists would 'bail out' of the forest assessment process over a \$9 million shortfall in funding for environment, heritage and cultural studies were today described as 'premature' by a spokesperson for the North East Forest Alliance.

NEFA last week called for the NSW Government to urgently commit an additional \$9 million to the regional forest assessment process to ensure that it is scientifically credible, and to balance the massive commitment of funds being made available to the NSW timber industry.

"Neither NEFA, nor any other NSW conservation groups had made any decision to 'bail out' of the comprehensive regional assessment at this time," said NEFA spokesperson, John Corkill.

"We're calling for an urgent extra \$9 million at the moment. It's too soon to make any decision on our continued involvement until we see how Bob Carr addresses our request," he said.

Mr Corkill confirmed that the scientific and public credibility of the assessment of the north east forests' conservation values would be very low without a number of 'critical' issues being investigated through appropriate scientific research.

"We believe the Premier will see the sense in balancing the hefty commitment of funds to the timber industry with very substantial funding for the assessment of the environmental, heritage and cultural values of the state's forests," he said.

"With 350 plants species in north east NSW on the national list as rare, vulnerable or extinct, it is essential to properly survey for Threatened Plants. For most of these species there is scant information. Their current pitiful sum of \$0.5m <sup>for the whole of eastern NSW</sup> deserves to be boosted back to the \$1.4 million recommended by the technical committee as the minimum required," Mr Corkill said.

"A similar crisis for the study of invertebrates (animals without a backbone: including insects, crustaceans, spiders, worms etc) can be averted if the tiny sum of \$0.44m is increased to \$1.55m as the technical committee originally recommended," he said.

"These critters are often rare due to their extremely limited ranges. For too long they have been ignored by fauna studies because they tend to be smaller than a koala. They are the unseen workers in forests, pollinating, transporting materials and breaking down nutrients for further absorption. It's crucial we know more about them and their roles in healthy forest eco-systems," said Mr Corkill.

*When it is now acknowledged that our waterways are in crisis*  
"The study of aquatic eco-systems in the forest environment ought to have their funding of \$185,000 restored. A mere \$50,000 for limited desktop reviews by a few experts does not do 'natural justice' to our life-giving forested waterways," he said.

"Only when the final figures for these and other critical projects have been finalised will NEFA and other conservationists be able to consider our position," said Mr Corkill.

....ends.

**For information: Phone John Corkill 066 213 123 w**

weekends

3

30  
25

150  
600

\$ 750.  
3

2250

90

\$1800

\$600

~~\$20~~  
\$25

Week 1

START

YOWARL

Take Action

walk about



Bush medicine  
herbs

Language

Storytelling  
Bush food Language

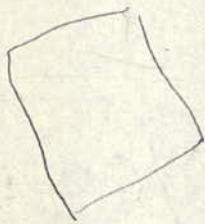
Cooking

19 + 20 July wash ~~pool~~ ~~water~~

17 + 18 Aug. South

13 + 14 Sept.

Barby R.  
Yanka



5bd 7

7c

week 2  
walk about animals

Bush medicine (Language)  
nervous

Story telling  
getting

about  
gegel

kituare

~~Amagena~~

~~Amidagene~~

~~Amidgene~~

~~Witaha~~

~~Wimaha~~

~~Wimaha~~

Story telling  
night

**NOTICE** is hereby given of the **4th meeting** of the **UNE RRG**  
to be held on **Saturday, 10 th May 1997 ~ 10.30 am -> 3.00 pm**  
@ The Big Scrub Environment Centre's office premises: 1/69 Magellan Street Lismore.

## Draft AGENDA

**9.30am** Arrive and get set up! cuppas etc.

**10.30** Meeting to commence

1. Welcome, Introductions,
2. Appointment of Meeting Facilitator and Minutes Taker
3. Present and Apologies: *Chris Jones, Binney*
4. Agenda Review
5. Confirmation of the Minutes of the last meeting 5 April '97:
6. Business arising:
  - 1) Update on Regional Forest Forum formation
  - 2) Donations letter
  - 3) Intra-regional communication network design
  - 4) Regional Forest Co-ordinator: position description
  - 5) RFC office computer
  - 6) Report on draft Technical Frameworks
  - 7) water modelling steering committee reps
  - 8) plantation technical advisory committee
  - 9) Harvesting Advisory Committee Report
  - 10) Rainforest and Old Growth Forest protocols
  - 11) harvesting protocols especially Albert's Lyrebird
  - 12) media strategy development
  - 13) report from meeting with DPIE re Social Impact assessment
  - 14) bush tour for DPIE staff

**[12.30 pm Break for lunch - approx. 1 hour]**

### 7. New Business:

- 1) Regional Forest Co-ordinators report
  - 2) Report from Regional Forest Summit / NEFA meetings of 12 & 13 April - Woody Head
  - 3) Report from the NSW Forest Summit meeting 20 April - Sydney
- [To place an issue on the New Business agenda: write down the name of the item, if possible prepare a Briefing Paper (maximum of 1 A4 page) which includes the relevant background info and a written proposal which you want the RRG to consider, & fax it to John Corkill C/- Big Scrub fax: 066 222 676.]

### 8. Next Meeting date:

**3.00 ?pm** Meeting to close

*Please bring your paperwork!*

TIME

# PROGRAM

Friday  
am

Arrive set up  
informal socialising

Saturday

10 am.

- YOWARE (welcome dance)

explaining Aboriginal law in the area

Cuppa tea

Walkabout dif place animals trees  
= language

lunch

in the bush

Sit on ground & YOWW

dark &  
mid-evening

Story telling week 1  
yeagal - Gumbanyah  
2 → III  
3 →

SUNDAY

week 1

2

3

Bush medicine including herb.

lunch

Cooking &

more language

Story telling / language

4pm

go home

## TRANSACTION REPORT

04-JUN-97 14:06

FOR: BIG SCRUB ENV CENTRE FAX 066 222 676

## BROADCAST

DATE	START	RECEIVER	PAGES	TIME	NOTE
04-JUN	14:06	AAP SYDNEY	0	**' **"	CANCEL
04-JUN	14:06	NORTHERN STAR	0	**' **"	CANCEL
04-JUN	14:06	DAILY NEWS	0	**' **"	CANCEL
04-JUN	14:06	BYRON ECHO	0	**' **"	CANCEL
04-JUN	14:06	NR ECHO LISMORE	0	**' **"	CANCEL
04-JUN	14:06	DAILY EXAMINER GRAFT	0	**' **"	CANCEL
04-JUN	14:06	COFFS ADVOCATE	0	**' **"	CANCEL
04-JUN	14:06	SYD MORN HAROLD	0	**' **"	CANCEL
04-JUN	14:06	ABC 2 NR LISMORE	0	**' **"	CANCEL
04-JUN	14:06	2NCR FM	0	**' **"	CANCEL
04-JUN	14:06	2 LM 2 ZZZ	0	**' **"	CANCEL
04-JUN	14:06	STEREO 97 2MW	0	**' **"	CANCEL
04-JUN	14:06	BAY FM BYRON BAY	0	**' **"	CANCEL
04-JUN	14:06	2 GF GRAFTON	0	**' **"	CANCEL
04-JUN	14:06	2 TLC YAMBA	0	**' **"	CANCEL
04-JUN	14:06	2 BBB FM BELLIGEN	0	**' **"	CANCEL
04-JUN	14:06	LINC TV LISMORE	0	**' **"	CANCEL
04-JUN	14:06	NBN 9 LISMORE	0	**' **"	CANCEL
04-JUN	14:06	TEN 10 LISMORE	0	**' **"	CANCEL
04-JUN	14:06	PRIME TV LISMORE	0	**' **"	CANCEL

Dear

*Luke Bennett*

18 July 1997

The North East Forest Alliance, in conjunction with Bundjalung Custodians, have received permission from the Bundjalung Elders to offer 30 forest activists & their kids, three week-end workshops on Bundjalung culture and language over a 3 month period.

**SPECIAL INVITATION**  
**to participate in a PROGRAM of CULTURAL WORKSHOPS**  
**with BUNDJALUNG CUSTODIANS**

The aims of the workshops are to:

- \* broaden existing friendships between environmentalists and local gooris;
- \* introduce goori culture and law: loving, caring, sharing and giving;
- \* develop language skills relevant to forests in the Bundjalung area.

Each of the three workshops will be held in a natural environment and will use the language, or languages, appropriate to that area. You'll need to bring camping gear and food.

Each workshop costs \$25.00 per adult and is free for kids (jarjums).

**Total cost for 3 weekends is \$75.00 per adult.**

This cost has been set low at \$25.00 so as to not exclude low income people.

Week 1	Washpool	2 & 3 August 1997
Week 2	Nymboida / Buckarumbi	13 & 14 September
Week 3	Yamba	11 & 12 October

Maps of the workshop locations will be provided when you've booked and paid.

Each workshop will include: Yowarl (welcome dances); an explanation of goori law for that area; walkabout - to talk about places, animals & trees; tutorials on bush tucker; bush medicines & herbs; traditional cooking; storytelling; Dreamtime stories; and informal talks.

**BOOKINGS are LIMITED to 30 (adult) PLACES** To book:

**Post a completed enrolment form to NEFA at Big Scrub Environment Centre Inc,  
123 Keen St, Lismore 2480 with your cheque or money order made out to NEFA.**

**Payments must accompany bookings.**

There are several Bundjalung publications available which are recommended for purchase. Details of their cost will be available soon. These publications include:

- \* Bundjalung dictionary - Northern Rivers Institute for Aboriginal Studies & Monash Uni
- \* 'Bundjalung Language' - Michael Walker
- \* Yeagil to English dictionary - Della & Lewis Walker

**For more info see Lewis Walker or contact John Corkill on 066 213 123 w**

*Cheers JRC*

# PROGRAM for CULTURAL WORKSHOPS with BUNDJALUNG CUSTODIANS

WEEK 1 - Washpool area

2 &amp; 3 AUGUST 1997

Time	Activity
------	----------

**FRIDAY**

afternoon	Arrive, set-up camp, informal socialising
-----------	---

**SATURDAY**

10.00am	Yowarl (welcome dance) explaining Aboriginal law in the Washpool area
---------	--

11ish	morning tea walkabout - talking about places, animals trees
-------	--

1.30ish	lunchtime - bushtucker &/or bring picnic food
---------	---

Afternoon	sit down and yarn informally ( free-time)
-----------	---

late afternoon	Storytelling - using local language Gumingere,
-------------------	---

dusk/dark	Dinner
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**SUNDAY**

10.00	Tutorial on bush medicine including bush herbs
-------	--

11.30	morning tea
-------	-------------

before lunch

12 ish	Traditional cooking
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2.0	Story-telling using local language
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4.00	knock-off and head home
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# ENROLMENT FORM

## for CULTURAL WORKSHOPS with BUNDJALUNG CUSTODIANS

Yes! I want to accept the special invitation to participate in a program of cultural workshops with the Bundjalung Custodians.

Name: LUKE BENNETT

Postal Address: P.O. Box 6221

LISMORE Postcode 2480

Contact Phone no: (066) 229 737

My kids will come too! \_\_\_\_\_

Kids are free! (please indicate how many and their names)

I would like to attend the following workshops (please tick which ones) @ \$25.00 each

- |  |                       |                   |
|--|-----------------------|-------------------|
| <input checked="" type="checkbox"/> Week 1 | Washpool              | 2 & 3 August 1997 |
| <input checked="" type="checkbox"/> Week 2 | Nymboida / Buckarambi | 13 & 14 September |
| <input checked="" type="checkbox"/> Week 3 | Yamba                 | 11 & 12 October   |

Please find attached a ~~cheque~~ / money order to value of \$ 25 being enrolment fee for these workshops. I understand the \$25.00 per weekend fee is not negotiable.

Please make cheques and money orders payable to the North East Forest Alliance.

Are you interested in purchasing Bundjalung language publications?

YES / NO

(Please note that, at this stage, there is no obligation to buy involved.

We are trying to find out which and how many publications might be sought after.)

Places are limited so please complete this form and return it to NEFA at 123 Keen St, Lismore. 2480 (Big Scrub's new address) by Friday 25 July 1997.

**For more info see Lewis Walker or contact John Corkill on 066 213 123 w**

# ENROLMENT FORM

## for CULTURAL WORKSHOPS with BUNDJALUNG CUSTODIANS

Yes! I want to accept the special invitation to participate in a program of cultural workshops with the Bundjalung Custodians.

Name: To Peoples

Postal Address: 28 Alcorn St

Suffolk Park Postcode 2481

Contact Phone no: (066) 853 441

My kids will come too! JOSHI + KHAN

Kids are free! (please indicate how many and their names)

I would like to attend the following workshops (please tick which ones) @ \$25.00 each

☒ Week 1 Washpool 2 & 3 August 1997

☒ Week 2 Nymboida / Buckarumbi 13 & 14 September

☒ Week 3 Yamba 11 & 12 October

Please find attached a cheque / money order to value of \$25. being enrolment fee for these workshops. I understand the \$25.00 per weekend fee is not negotiable.

NB. I WILL PAY THE REMAINING \$50 ASAP - I DEFINITELY WANT TO ATTEND ALL WORKSHOPS.  
Please make cheques and money orders payable to the North East Forest Alliance.

Are you interested in purchasing Bundjalung language publications?

YES ☒ NO

(Please note that, at this stage, there is no obligation to buy involved.

We are trying to find out which and how many publications might be sought after.)

Places are limited so please complete this form and return it to NEFA at 123 Keen St, Lismore. 2480 (Big Scrub's new address) by Friday 25 July 1997.

For more info see Lewis Walker or contact John Corkill on 066 213 123 w

Thanks John  
C. C. soon

## NUNARNG CULTURAL SANCTUARY

17th to 21st October

I am organising a gathering of Clan Elder Women to bring their teachings here to share among us all. The teachings will focus on what's happening with the Earth changes and how it's affecting we human beings. Many of us need these teachings. We are being thrown of course and out of balance with these changes and happenings. We don't understand that only the wisdom of the Elders can interpret for us. I am targeting women simply because the women in Koori Society are the lore (law) makers, a system few outsiders know about.

It has been over a year since the Elders have approached and asked me to open up the teaching ceremonial ground that they know is still here. Unfortunately, my efforts in the past have been hampered by authority, red tape and bureaucracy. Politicians will not be approached nor consulted, neither will I bow to Aboriginal Land Councils and custodians. This is bigger then all of us, and we don't have time to mess around with protocol, we don't have time. Swelled heads are put out if one is on a Committee, Shire Council or Progress Associations. We don't have time for intimidation, although I hope this will not happen.

I have chosen land that is neutral. It is Crown Common Land that was part of a huge tract of Women's Land. Please let the old women get on with their teachings. I ask that you all take responsibility for these Elders and welcome them with good hearts because they will be looking for assistants to teach. They have expressed to me that they will pass on the basics to whoever shows the right calibre. The three Elders are Aunty Beryl from Cherbourg, Aunty Jane, who is living on Bribie Island. The other is an Aunt from up north. Please treat these ladies with kindness and respect, because they don't have time to waste either. Spirit is moving them in all directions. I'm happy to say we have a place for them to come to here. So what do you say Byron Bay? Let's make it a unanimous welcome. I will keep you all informed and updated.

Lorraine Mafi-Williams.

*Lorraine Mafi-Williams*

Donations will be very gratefully received  
Please deposit money into  
Commonwealth Saving Acc.  
No. 762514 5002873.

contact - MAZ - 241107